

## 2. Submission Dates and Times

To receive consideration, Letters of Assurance must be submitted by 11:59 p.m. Eastern Time on April 21, 2021. Letters of Assurance should be submitted electronically via email and have an electronic time stamp indicating the date/time submitted.

## VII. Agency Contacts

### 1. Programmatic Issues

Direct programmatic inquiries to your program officer:

ACL Regions I, II, III, IV, and VI—Sara Newell-Perez, *Email: Sara.Newell-Perez@acl.hhs.gov*, *Phone: 202-795-7374*

ACL Regions V, VII, VIII, IX, and X—Shawn Callaway, *Email: Shawn.Callaway@acl.hhs.gov*, *Phone: 202-795-7319*

### 2. Submission Issues

Direct inquiries regarding submission of the Letters of Assurance to the appropriate ACL Program Officer found in the table in “Section IV. Submission Information.”

Dated: April 1, 2021.

**Alison Barkoff,**

*Acting Administrator and Assistant Secretary for Aging.*

[FR Doc. 2021-07126 Filed 4-6-21; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: Non-Viral Anti-Infective Therapeutics.

*Date:* April 20, 2021.

*Time:* 1:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Bidyottam Mittra, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20894, 301-435-4057, *bidyottam.mittra@nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 1, 2021.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-07111 Filed 4-6-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review Advisory Council; Notice of Charter Renewal

In accordance with Title 41 of the U.S. Code of Federal Regulations,

Section 102-3.65(a), notice is hereby given that the Charter for the Center for Scientific Review Advisory Council was renewed for an additional two-year period on March 31, 2021.

It is determined that the Center for Scientific Review Advisory Council is in the public interest in connection with the performance of duties imposed on the National Institutes of Health by law, and that these duties can best be performed through the advice and counsel of this group.

Inquiries may be directed to Claire Harris, Director, Office of Federal Advisory Committee Policy, Office of the Director, National Institutes of Health, 6701 Democracy Boulevard, Suite 1000, Bethesda, Maryland 20892 (Mail code 4875), Telephone (301) 496-2123, or *harriscl@mail.nih.gov*.

Dated: April 1, 2021.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-07103 Filed 4-6-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2116]

#### Changes in Flood Hazard Determinations

##### Correction

In notice document 2021-04981, appearing on pages 13728-13730, in the issue of Wednesday, March 10, 2021, make the following correction:

The table appearing on pages 13729-13730 should read as set forth below.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona:						
Maricopa .....	Unincorporated Areas of Maricopa County (21-09-0181X).	The Honorable Jack Sellers, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003.	Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 30, 2021 ....	040037
Mohave .....	City of Bullhead City (20-09-0730P).	The Honorable Tom Brady, Mayor, City of Bullhead City, 2355 Trane Road, Bullhead City, AZ 86442.	Public Works Department, 2355 Trane Road, Bullhead City, AZ 86442.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 9, 2021 .....	040125
California:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Orange .....	City of Huntington Beach (20–09–0545P).	The Honorable Lyn Semeta, Mayor, City of Huntington Beach, 2000 Main Street, Huntington Beach, CA 92648.	City Hall, 2000 Main Street, Huntington Beach, CA 92648.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 17, 2020 ....	065034
Orange .....	Unincorporated Areas of Orange County (20–09–0545P).	The Honorable Michelle Steel, Chair, Board of Supervisors, Orange County, 333 West Santa Ana Boulevard, Santa Ana, CA 92701.	Orange County Flood Control Division, H.G. Osborne Building, 300 North Flower Street 7th Floor, Santa Ana, CA 92703.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 17, 2020 ....	060212
Sacramento	Unincorporated Areas of Sacramento County (20–09–0760P).	The Honorable Phil Serna, Chairman, Board of Supervisors, Sacramento County, 700 H Street, Suite 2450, Sacramento, CA 95814.	Sacramento County, Department of Water Resources, 827 7th Street, Room 301, Sacramento, CA 95814.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 11, 2021 ....	060262
San Bernardino.	City of San Bernardino (20–09–1133P).	The Honorable John Valdivia, Mayor, City of San Bernardino, 290 North D Street, San Bernardino, CA 92401.	City Hall, 300 North D Street, San Bernardino, CA 92418.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 28, 2021 ....	060281
San Bernardino.	Unincorporated Areas of San Bernardino County (20–09–1133P).	The Honorable Curt Hagman, Chairman, Board of Supervisors, San Bernardino County, 385 North Arrowhead Avenue, 5th Floor, San Bernardino, CA 92415.	San Bernardino County Public Works, Water Resources Department, 825 East 3rd Street, San Bernardino, CA 92415.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 28, 2021 ....	060270
San Mateo County.	City of Belmont (20–09–1412P).	The Honorable Charles Stone, Mayor, City of Belmont, 1 Twin Pines Lane, Belmont, CA 94002.	Public Works Department, 1 Twin Pines Lane, Belmont, CA 94002.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 20, 2021 ....	065016
Illinois:						
Cook .....	City of Markham (20–05–2119P).	The Honorable Roger A. Agpawa, Mayor, City of Markham, 16313 Kedzie Parkway, Markham, IL 60428.	City Hall, 16313 South Kedzie Parkway, Markham, IL 60428.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 16, 2021 ....	175169
Cook .....	Unincorporated Areas of Cook County (20–05–2119P).	The Honorable Toni Preckwinkle, County Board President Cook County, 118 North Clark Street, Room 537, Chicago, IL 60602.	Cook County Building and Zoning Department, 69 West Washington, Suite 2830, Chicago, IL 60602.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 16, 2021 ....	170054
DuPage .....	Village of Lisle (20–05–3529P).	The Honorable Christopher Pecak, Mayor, Village of Lisle, 925 Burlington Avenue, Lisle, IL 60532.	Village Hall, 925 Burlington Avenue, Lisle, IL 60532.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 1, 2021 .....	170211
Will .....	City of Lockport (21–05–0834P).	The Honorable Steven Streit, Mayor, City of Lockport, 222 East 9th Street, Lockport, IL 60441.	Public Works and Engineering, 17112 South Prime Boulevard, Lockport, IL 60441.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 11, 2021 ....	170703
Will .....	Unincorporated Areas of Will County (21–05–0834P).	The Honorable Jennifer Bertino-Tarrant, Will County Executive, Will County Office Building, 302 North Chicago Street, Joliet, IL 60432.	Land Use Department, 58 East Clinton Street, Suite 100, Joliet, IL 60432.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 11, 2021 ....	170695
Indiana: Marion ...	City of Indianapolis (20–05–3684P).	The Honorable Joe Hogsett, Mayor, City of Indianapolis, 200 East Washington Street, Suite 2501, Indianapolis, IN 46204.	City Hall, 1200 Madison Avenue, Suite 100, Indianapolis, IN 46225.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 24, 2021 ....	180159
Kansas:						
Leavenworth	City of Basehor (20–07–1131P).	The Honorable David Breuer, Mayor, City of Basehor, P.O. Box 406, Basehor, KS 66007.	City Hall, 2620 North 155th Street, Basehor, KS 66007.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 12, 2021 ....	200187
Leavenworth	Unincorporated Areas of Leavenworth County (20–07–1131P).	Mr. Doug Smith, Chairman, Board of County Commissioners Leavenworth County, 300 Walnut Street, Suite 225, Leavenworth, KS 66048.	Leavenworth County Courthouse, 300 Walnut Street, Leavenworth, KS 66048.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 12, 2021 ....	200186

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Michigan: Macomb.	City of Fraser (20–05–3517P).	The Honorable Michael Carnagie, Mayor, City of Fraser, 33000 Garfield Road, Fraser, MI 48026.	City Hall, 33000 Garfield Road, Fraser, MI 48026.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 28, 2021 ....	260122
Missouri: Jasper	City of Joplin (20–07–1062P).	The Honorable Ryan Stanley, Mayor, City of Joplin, City Hall, 5th Floor, 602 South Main Street, Joplin, MO 64801.	City Hall, 602 South Main Street, Joplin, MO 64801.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 3, 2021 .....	290183
Washington: Jefferson.	Unincorporated Areas of Jefferson County (20–10–1157P).	Ms. Kate Dean, County Commissioner, Jefferson County Board of County Commissioners, P.O. Box 1220, Port Townsend, WA 98368.	Jefferson County Department of Community Development, 621 Sheridan Street, Port Townsend, WA 98368.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	May 11, 2021 ....	530069
Wisconsin: Kenosha.	Village of Somers (17–05–6202P).	Mr. George Stoner, Board of Trustees President, Village of Somers, 7511 12th Street, Kenosha, WI 53171.	Village Hall, 7511 12th Street, Kenosha, WI 53144.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Jun. 14, 2021 ....	550406

[FR Doc. C1–2021–04981 Filed 4–5–21; 8:45 am]

BILLING CODE 1301–00–D

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA–2021–0002; Internal Agency Docket No. FEMA–B–2110]

**Proposed Flood Hazard Determinations***Correction*

In notice document 2021–04143, appearing on pages 12015–12016, in the

issue of Monday, March 1, 2021, make the following correction:

The tables appearing on pages 12015–12016 should read as set forth below.

Community	Community map repository address
<b>Madison County, Georgia and Incorporated Areas</b> <b>Project: 18–04–0003S Preliminary Date: May 27, 2020</b>	
Unincorporated Areas of Madison County .....	Madison County Government Courthouse, Building and Zoning Office, 91 Albany Avenue, Danielsville, GA 30633.
<b>Oglethorpe County, Georgia and Incorporated Areas</b> <b>Project: 18–04–0003S Preliminary Date: May 27, 2020</b>	
City of Maxeys .....	Maxeys City Hall, 369 South Main Street, Stephens, GA 30667.
Unincorporated Areas of Oglethorpe County .....	Oglethorpe County Board of Commissioners Office, 105 Union Point Road, Lexington, GA 30648.
<b>Butte-Silver Bow County, Montana (All Jurisdictions)</b> <b>Project: 20–08–0038S Preliminary Date: August 28, 2020</b>	
Butte-Silver Bow County .....	Butte-Silver Bow Courthouse, 155 West Granite Street, Room 108, Butte, MT 59701.
<b>Cannon County, Tennessee and Incorporated Areas</b> <b>Project: 18–04–0025S Preliminary Date: February 13, 2020</b>	
Town of Woodbury .....	Town Hall, 101 West Water Street, Woodbury, TN 37190.
Unincorporated Areas of Cannon County .....	Cannon County Court House, 200 West Main Street, Woodbury, TN 37190.
<b>Rutherford County, Tennessee and Incorporated Areas</b> <b>Project: 18–04–0025S Preliminary Date: February 13, 2020</b>	
City of La Vergne .....	Planning and Codes Department, 5175 Murfreesboro Road, La Vergne, TN 37086.
City of Murfreesboro .....	City Hall, 111 West Vine Street, Murfreesboro, TN 37130.
Town of Smyrna .....	Town Hall, 315 South Lowry Street, Smyrna, TN 37167.